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6 ATTORNEYS FOR CHUCK ALLEN,
7 MARK KESTER, JOHN SABO, SCOTT THOMAS,
DWIGHT JAMISON, JOSH PALMER & PERRY LEACH

8 **UNITED STATES DISTRICT COURT**

9 **DISTRICT OF NEVADA**

10 * * *

11 JOHN WALKER,

12 Plaintiff, Case No. 3:16-cv-00258-MMD-WGC

13 vs.

14 CHUCK ALLEN, SGT. HILL, DEPUTY
15 MARK KESTER, DEPUTY SABO, DEPUTY
THOMAS, ET AL.,

**STIPULATION TO EXTEND AND/OR
VACATE DEADLINES FOR CASE
MANAGEMENT CONFERENCE AND
REPORT**

16 Defendants. _____ /

17
18 The parties hereby stipulate to extend the deadlines for the case management conference
19 and report. The Case Management Conference is scheduled for December 5, 2016 and the Case
20 Management Report is due on November 28, 2016. The present extension is not for purposes of
21 delay, but rather because the parties have reached a tentative agreement to resolve the underlying
22 dispute subject to approval by various client representatives which should be forthcoming.

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1 The parties seek to extend and/or vacate the Case Management Report deadlines and
2 vacate the Case Management Conference scheduled for December 5, 2016.

3 Dated this 28th day of November, 2016.

4 CHRISTOPHER J. HICKS
5 District Attorney

6 By /s/ Michael W. Large
7 MICHAEL W. LARGE
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12 THOMAS, DWIGHT JAMISON, JOSH
13 PALMER, & PERRY LEACH

Dated this 28th day of November, 2016.

LEWIS BRISBOIS BISGAARD & SMITH
LLP

By /s/ S. Brent Vogel
S. BRENT VOGEL
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6385 S. Rainbow Boulevard, Suite 600
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ATTORNEYS FOR DR. HAHN

Dated this 28th day of November, 2016.

By /s/ John Walker
JOHN WALKER #1102404
NNCC
P.O. Box 7000
Carson City, NV 89701
(702) 893-3383

PRO SE PLAINTIFF

ORDER

19
20 **IT IS ORDERED** that the Case Management Conference scheduled for **Monday,**
21 **December 5, 2016, at 10:00 a.m.** is VACATED.

22 **IT IS FURTHER ORDERED** that the Courtroom Administrator shall reset the Case
Management Conference approximately forty-five (45) days from the date of this Order.

23 DATED: November 29, 2016.

24
25 *Walter G. Cobb*
26 UNITED STATES MAGISTRATE JUDGE